Action Agenda - March 9, 2015

A = APPROVAL

AD = APPROVAL DENIED

NA = NO ACTION

D = ACTION DEFERRED

R = REFERRED

C = REFERRED TO COMMITTEE

T = TABLED

RA = REMOVED FROM AGENDA

I = INTRODUCED

RW = REQUEST WITHDRAWN

O = OTHER

ACTION AGENDA FOR A REGULAR MEETING OF THE CITY COUNCIL GEORGE W. DUDLEY CITY COUNCIL CHAMBER FREDERICK E. TURNAGE MUNICIPAL BUILDING MARCH 9, 2015 7:00 P.M.

FOURTH ANNUAL STATE OF THE CITY ADDRESS

Prayer

State of the City Mayor David W. Combs

Recess

Action Agenda for Regular Meeting

- 1. Meeting Called to Order by the Mayor.
- 2. Roll Call by the City Clerk.
- A~ 3. Approval of the Minutes of a Regular Meeting and Special Called Meeting of the City Council Held February 23, 2015.
- 4. Petitions to be Received from the Public.

Note: Citizens shall state their name and address for public record and limit presentations to three (3) minutes. Time will be monitored

Antonio Green complimented the Mayor on doing a good job; he made suggestions for changes for placement of water meters; and expressed a desire to run for Council and become a political

activist.

Nehemiah Smith, Jr. of 1620 E. Virginia Street complained about the lack of diversity in the Fire Department and questioned the commitment to diversity.

Bronson Williams of 600 Hargrove Street stated that his attendance at the City Council retreat was educational. He suggested retreats be televised. Mr. Williams recommended a new staff position be created to focus on economic development of small business and that the City expand its marketing program.

Lige Daughtridge of 112 Candle Court, President of the Community Council, requested that the complete agenda package and minutes be posted to the website. He voiced opposition to the proposed event center. Mr. Daughtridge added it is difficult to have dialogue when limited to three minutes and offered to debate the issue of an event center.

Lewis Turner of 158 S. Washington Street stated he felt compelled to respond, but could not.

Kevin Jones requested financial support for the Bulldog Alumni Community Scholarship Fund.

- 5. Consideration of the Minutes from a Committee of the Whole Meeting Held February 23, 2015:
- 1. Public Safety Report James Moore, Police Chief: Report only; no action;
- 2. Sports Facilities Advisory (SFA) Report and Presentation of Operational Proforma for Proposed Event Center Charles W. Penny, City Manager and Dev Pathik, CEO of SFA: Report only; no action.
- A~ Recommended Action: Approve Minutes from Committee of the Whole.
- 6. Consideration of Petition for Annexation No. 303 Mary J. Jackson Property Cooley Road.
- A~ Recommended Action: 1) Acknowledge Receipt of Petition. 2) Adopt Resolution Ordering City Clerk to Investigate Sufficiency of Petition.
- 7. Consideration of Amendments to Municipal Records Retention and Disposition Schedule Published September 10, 2012 by the North Carolina Department of Cultural Resources.
- A~ Recommended Action: Approve Amendments and Authorize the Mayor, City Clerk and City Manager to Execute Approval Document on Behalf of the City.
- 8. Notification to Council of Intent to Accept 2014 Grant Award from the Nash County Foundation to Reduce the Use of Drugs (\$6,000) and Consideration of Adoption of FY2014-2015 Budget Ordinance Amendment Appropriating Grant Funds.
- A~ Recommended Action: Acknowledge Notification of Intent to Accept Grant and Adopt Ordinance.

- 9. Consideration of Preliminary Assessment Roll Prepared to Recover Costs Incurred by the City in Connection with Housing Code Enforcement on the Following Properties:
- a. 412 Albemarle Avenue
- b. 418 Albemarle Avenue
- c. 917 Branch Street
- d. 925 Branch Street
- e. 903 Clark Street
- f. 712 Henna Street
- g. 517 E Holly Street
- h. 714 Pender Street
- i. 911 E Raleigh Blvd
- j. 921 Shearin Street
- k. 1317 Sycamore Street
- 1. 1422 Davis Street
- m. 835 Gay Street
- n. 820 Hunter Hill Road
- o. 928 Lindsey Street
- p. 934 Lindsey Street
- q. 950 Lindsey Street
- r. 921 Peter Street
- s. 917 Peter Street
- t. 300 Union Street
- u. 922 Arlington Street
- A~ Recommended Action: 1) Adopt Resolution of Determination of Cost of Repair/Demolition of Substandard Housing and Structures; 2) Adopt Resolution of Preliminary Assessment Roll; and 3) Schedule Public Hearing for April 13, 2015.
- 10. Consideration of Resolution Authorizing the Filing of an Application for Approval of an Installment Purchase Contract for Renovation of the South Rocky Mount Community Center and Replacement of the CDC Pump Station (\$2,260,000).
- A~ Recommended Action: Adopt Resolution (authorizes the Mayor, City Manager and Finance Director to Act on Behalf of the City in Filing an Application with the North Carolina Local Government Commission for Approval of the Project and to Execute Documents required in Connection with the Financing.
- 11. Consideration of Resolution Approving Local Water Supply Plan (requirement of NCGS 143-355(1) to recertify LWSP prepared in 2012).
- A~ Recommended Action: Adopt Resolution.
- 12. Consideration of Water Assessment Contract with Wayne M. and Frances L. Coley for Water Service at 2158 Coral Drive (\$1,315 water tap, meter and capacity fees prepaid; \$2,500 water

main fees assessed).

- A~ Recommended Action: Approve Contract and Authorize the Mayor and City Clerk to Execute the Same on Behalf of the City.
- 13. Consideration of Contract Amendment with CH2MHill North Carolina, Inc. for Consultant Services Related to Development of an Asset Management Implementation Plan (amends contract to include Phase 2 projects increases project costs by \$70,000).
- A~ Recommended Action: Approve Contract and Authorize the Mayor and City Clerk to Execute the Amendment on Behalf of the City.

NA~ 14. Appointments:

- a. Braswell Memorial Library term expires 12/2018; and
- b. Historic Preservation Commission (1 appointment) term expires 6/2018; and
- c. Utility Service Review Board (1 appointment Ward 6) term expires 6/2018).

15. Closed Session:

- Personnel Matter
- Pending Litigation: Thomas Wilson vs. City of Rocky Mount (added to agenda in open meeting)